

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Jackson</i>	
WELL NUMBER <i>2021</i>	PERMIT NUMBER <i>0-586</i>
DATE WELL COMPLETED <i>3-16-96</i>	NAME OF DRILLING FIRM <i>James Wells Water Well Ser.</i>

NAME & MAILING ADDRESS OF LANDOWNER  
*Robert Jenkins*  
*Rt 1 Box 222*  
*Carson, Miss 39427*

WELL LOCATION: SEC *7* TOWNSHIP *6* RANGE *18*

DISTANCE *5* Miles DIRECTION *South* NEAREST TOWN *Prentiss*

OTHER LANDMARK

WELL PURPOSE:  Home Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One): Submersible, Turbine,  Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One):  Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) *H/P*

Pump Capacity (GPM) No. of Stages Setting Depth

PUMP TEST

Well yielded *6* GPM with a drawdown of \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <i>90</i>	Casing Diameter (In.) <i>2 in</i>	Casing Length (Ft.) <i>80</i>
Type of Casing <i>PVC</i>	Hole Depth <i>98</i>	Depth to Static Water Level <i>50</i>

TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET  
Type Grout (circle one):  Cement, Bentonite, or Mix

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <i>2 in</i>	Length - Feet <i>10</i>	Slot Size - Inches <i>0.08</i>
Screen Type <i>P.V.C.</i>	Depth to Bottom - Feet <i>80-90</i>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top Clay</i>	<i>0</i>	<i>2</i>
<i>Clay</i>	<i>2</i>	<i>70</i>
<i>Sand</i>	<i>70</i>	<i>90</i>

**RECEIVED**

JUN 18 1996

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK